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## **Marquis Aurbach Coffing** Craig R. Anderson, Esq. Nevada Bar No. 6882 Brianna Smith, Esq. 3 l Nevada Bar No. 11795 10001 Park Run Drive Las Vegas, Nevada 89145 Telephone: (702) 382-0711 Facsimile: (702) 382-5816 canderson@maclaw.com 6 bsmith@maclaw.com Attorneys for Plaintiff Blue Pilot Energy, LLC 7 UNITED STATES DISTRICT COURT 8 DISTRICT OF NEVADA 9 BLUE PILOT ENERGY, LLC, 10

Plaintiff,

Case Number: 2:16-cv-02524-RFB-PAL

VS.

LEXON INSURANCE COMPANY,

Defendant.

## STIPULATION AND [PROPOSED] ORDER TO DISBURSE INTERPLEAD FUNDS

WHEREAS Defendant Lexon Insurance Company ("Lexon") deposited \$66,250.00 with the Clerk of the Court on November 30, 2016 pursuant to an order of interpleader (ECF No. 11); and

WHEREAS the Court's order required the funds to remain in the Clerk's possession "until further order of the Court" (ECF No. 11); and

WHEREAS the parties have now settled this lawsuit pursuant to a separate written settlement agreement; and

WHEREAS the terms of said settlement require the \$66,250.00 to be turned over to Plaintiff Blue Pilot Energy, LLC ("Blue Pilot");

NOW THEREFORE IT IS HEREBY STIPULATED by and between Blue Pilot and Lexon, by and through their attorneys of record that the Clerk of the Court be authorized, empowered, and directed to issue a check in the amount of \$66,250.00 made payable to

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MAC:13728-003 2995973 1

	1	"Blue Pilot Energy, LLC," which check may be released to Blue Pilot Energy's counsel of
	2	record.
	3	Dated this 26th day of January, 2017. Dated this 26th day of January, 2017.
	4	MARQUIS AURBACH COFFING LEWIS ROCA ROTHGERBER CHRISTIE LLP
	5	
	6	By: /s/ Brianna Smith Craig R. Anderson, Esq. By: /s/ John E. Bragonje John E. Bragonje, Esq.
	7	Nevada Bar No. 6882 Nevada Bar No. 9159 Brianna Smith, Esq. 3993 Howard Hughes Parkway, Suite 600
	8	Nevada Bar No. 11795 Las Vegas, Nevada 89169
	9	Las Vegas, Nevada 89145 Company
	10	Attorneys for Plaintiff Blue Pilot Energy, LLC
	11	ORDER
O	12	IT IS SO ORDERED.
702) 382-0711 FAX: (702) 382-5816	13	DATED this 2nd day of February 2017.
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FAX:	15	
2-0711	16	UNITED STATES MAGISTRATE JUDGE
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